



SARAS 6.0
School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	C L R R INTELLECTUAL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031372
3	SCHOOL CODE (IF APPLICABLE)	51389
4	COMPLETE ADDRESS WITH PIN CODE*	KHASRA NO. 473/1/2/2, , DAHOD ROAD, MANDIDEEP, , DIST. -RAISEN , MP, RAISEN, MADHYA PRADESH - 462046
5	PRINCIPAL NAME*	Rajesh Kumar Agrawal
6	PRINCIPAL QUALIFICATION*	MSc, B.Ed
7	SCHOOL EMAIL ID*	clrrintellectuali@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7415463308

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://clrris.com/wp-content/uploads/2024/12/Final-Letter-Scan.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://clrris.com/wp-content/uploads/2025/04/SOCIETY-REGISTRATION-3.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://clrris.com/wp-content/uploads/2024/12/NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://clrris.com/wp-content/uploads/2025/04/recognition-letter-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://clrris.com/wp-content/uploads/2024/12/Building-Safety-Certificate-.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://clrris.com/wp-content/uploads/2024/12/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://clrris.com/wp-content/uploads/2025/04/self-certificate-7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://clrris.com/wp-content/uploads/2025/07/DRINKING_WATER_REPORT_CERT-7.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://clrris.com/wp-content/uploads/2024/12/CLRR-Fees-Structure-2025-26.pdf
2	ANNUAL ACADEMIC CALENDER*	https://clrris.com/wp-content/uploads/2025/04/Academic-Calendar-2025-26-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://clrris.com/wp-content/uploads/2025/04/SMC-4.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://clrris.com/wp-content/uploads/2025/04/PTA-2025-26-17.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Rajesh Kumar Agrawal
2	TOTAL NO. OF TEACHERS*	30
	PGT*	8
	TGT*	6
	PRT*	6
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	MR. SHUBHAM DHAKKAD
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MRS. NISHA MISHRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	30 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 338
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	14
6	NO. OF BOYS TOILETS*	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ukGdMYVo10w

SAVE DATA